Revival in Belfast
Observations by the Editor

Our Only Hope

As we approach the national elections, we need to keep in mind that the hope of this nation does not depend on the election of a particular president. Nor does it depend upon a particular party controlling the Congress.

No, our only hope is for a spiritual revival to sweep our land.

The Message of Romans 1

We must face up to the fact that America is in its death throes. Romans 1:18-32 makes that clear. That passage says that when a nation turns its back on God and begins to worship the creation rather than the Creator, God steps back, lowers the hedge of protection, and allows evil to multiply.

The first evidence of this action is an outbreak of sexual immorality. The people of the nation are given over “in the lusts of their hearts to impurity” (verse 24). That is what happened to America during the 1960’s.

If the nation persists in its rebellion and refuses to repent, God will take another step back and allow sin to continue to multiply. At this stage, God delivers the people “over to degrading passions” (verse 26). Women lust for women and men for men. The result is a plague of homosexuality. That is where we are today in America.

If the nation still refuses to repent—if it sets its jaw against God — then the Lord will take a final step back and give the people “over to a depraved mind” (verse 28). At that point the society will either collapse from within or fall prey to foreign conquerors.

Where We Stand

We are on the threshold of this third stage. We must repent, or else we face destruction.

God cannot be mocked. He cannot be deceived.

He loves our nation. He has blessed us like no other nation except ancient Judah. But He will not tolerate our continuing rebellion against Him and His

Word.

It is never too late for revival, for our God is a God of grace and love who always responds to repentance.

So let us repent for ourselves and our nation, and let us pray earnestly for a great national spiritual revival that will harvest many lost souls for the Lord’s kingdom.

Books About Our Nation

Two of my books directly address the issue of the decay of America and our impending doom. One is titled, Living for Christ in the End Times. The other is America the Beautiful? The United States in Bible Prophecy.


Our Cover Picture

The church featured on the cover of this month’s issue is the Christian Fellowship Church of East Belfast in Northern Ireland. It is the home base of a revival in Christian music that is sweeping the world.
Revival in Belfast

A Report by Dr. David R. Reagan

Sing to the Lord a new song;
Sing to the Lord, all the earth . . .
Proclaim good tidings of His salvation . . .
Tell of His glory among the nations,
His wonderful deeds among all the peoples.
For great is the Lord and greatly to be praised.
Psalm 96:1-4

In March of 2000 I was given the blessing of spending a month preaching Bible prophecy throughout the United Kingdom. I started in London and then proceeded to several cities along the English Channel. From there I went to Wales, Scotland, and Northern Ireland.

I was shocked to discover that England had become a pagan, secular nation where only 7% of the people attend church anymore. I kept thinking about the fact that this was the nation that served as the world’s center of Christianity in the 19th Century, translating the Bible into many languages, and sending out missionaries all over the world.

The Impact of Liberalism

It was hard to believe that in one hundred years’ time the nation had become spiritually bankrupt. But it had, due mainly to the impact of the German School of Higher Criticism and its claim that the Bible is not God’s revealed word, but rather, it is Man’s search for God and is therefore filled with myth, legend, and superstition.

The Anglican Church bought this lie. It began preaching the wisdom of Man rather than the revelation of God. Today, the Church of England is dead. The joke among the British is that it has become the nation’s largest real estate agency because it is selling off its empty churches all over the land. Many are being bought by Muslims and are being transformed into mosques. There are now more Islamic houses of worship in England than there are Methodist churches. The nation that once sent the Gospel all over the world is now desperately in need of revival.

The Impact of Legalism

Nor is that all the dismal picture. I was equally astounded to discover that many of the few Bible believing churches left are so legalistic and exclusivistic that they spend all their time speaking only to themselves. I found this be particularly true in Northern Ireland.

When I arrived in this war torn area of Great Britain, I was informed in no uncertain terms that there were certain inviolable rules I had to follow. I was told I could not mention Billy
Graham because he was considered to be a Catholic compromiser. I was warned that I should not emphasize the Holy Spirit lest I be considered “a dangerous Charismatic.” The sternest warning had to do with the Bible I used in preaching. I was told that only the Authorized King James Version could be quoted, otherwise, “people will get up and walk out.” When I asked if I could use the New King James, I was told no.

The attitude of these churches was best summed up by a sign I saw at the largest one I preached at in Belfast. Right inside the entrance was a large sign that said, “No women allowed in the church without a head covering!” Now, I have no problem with a belief in head coverings for women, but I was appalled that the church would try to intimidate visiting women with such a sign. I could imagine some desperate woman wandering into the church seeking spiritual help, stopping cold when she saw the sign, and then hastily retreating to the street.

The liberal churches had abandoned the Word. The conservative churches had stifled the Spirit. I came away understanding why the nation was experiencing a spiritual famine, and I arrived back home with a heavy heart.

**A Surprising Discovery**

I had been gone a month, so there was a large stack of mail on my desk. On the top was a padded manila envelope. When I opened it, I found a CD album entitled, *Revival in Belfast.* I couldn’t believe my eyes. “Fat chance!” I thought, and then I tossed the album aside.

Several weeks later I spotted the album and decided to give it a listen. I was astonished by what I heard. I was also spiritually enriched. The album contained the most anointed revival songs I had ever heard, and all of them were presented in a congregational setting, with people worshiping the Lord with all their hearts.

As I studied the album notes, I discovered that the songs were written by a man named Robin Mark. I also discovered that he was the featured worship leader on the album. I decided to find out all I could about this remarkable musician. My search led me to some major surprises.

**Another Surprising Discovery**

I expected to find that he was a highly trained musician serving full time as a minister of music at some church. Not so. Robin Mark is a businessman and family man who grew up as a Methodist. When he joined the non-denominational Christian Fellowship Church in East Belfast, he began leading worship and writing songs.

In 1994 he wrote a song called “Days of Elijah.” He introduced it at a small worship conference in 1995, and it became the anchor song in an album by the same name. That album took Northern Ireland by a storm, resulting in two subsequent albums and a tour of churches in America.

**Christendom’s Discovery**

Despite all this, at the dawn of the 21st Century, Robin was virtually unknown outside of Northern Ireland. But his great talent had been spotted by Don Moen at Integrity Records in the United States, and arrangements had been made to record a live worship album to be produced on the Hosanna! label.

That album, *Revival in Belfast,* was released in 1999. The rest is history. The album took off like a rocket, and Robin’s song, “Days of Elijah,” quickly became the theme song of the worldwide revival of Davidic praise worship.

Robin remains a reticent, unassuming businessman who serves his church as a lay worship leader. But his music has impacted Christendom worldwide, and the songs continue to flow from his heart.
Revival
by Robin Mark

Sure as gold is precious and the honey sweet,
So You love this city and You love these streets.
Every child out playing by their own front door,
Every baby laying on the bedroom floor.

Every dreamer dreaming in a dead-end job,
Every driver driving through the rush hour mob.
I feel it in my spirit, feel it in my bones,
You’re going to send revival,
Bring them all back home.

Chorus

I can hear that thunder in the distance
Like a train on the edge of the town.
I can feel the brooding of your Spirit,
“Lay your burdens down,
Lay your burdens down.”

From the preacher preaching when the well is dry
To the lost soul reaching for a higher high.
From the young man working through his hopes
and fears
To the widow walking through the veil of tears.

Every man and woman, every old and young,
Every father’s daughter, every mother’s son.
I feel it in my spirit, feel it in my bones,
You’re going to send revival,
Bring them all back home.

(Repeat the Chorus and end with a chant for
revival.)

Revive us! Revive us!
Revive us with your fire!

Lord to fill the arena.”

Their prayers were answered. The arena was packed to
capacity with people from all over Europe. The “concert” proved
to be more of a festival of worship. People were on their feet
from start to finish worshiping the Lord.

The worship was led by three very anointed worship leaders,
each of whom is also a very gifted song writer. In addition to
Robin Mark, the concert featured Matt Redman from London
and Paul Baloche of Tyler, Texas. Matt’s best known song is
probably “The Heart of Worship.” Paul’s signature song is
“Open the Eyes of My Heart.”

Over the next two days after the concert, Gary and I attended
the worship conference at the Christian Fellowship Church. It
was limited to 300, the seating capacity of its sanctuary. We
participated in four power-packed worship services, and we
attended a number of workshops.

For me, it was a thrilling experience to be at the vortex of a
major move of the Holy Spirit and to see first-hand and up-close
how God is working through a small church in Northern Ireland
to bring revival to the Church worldwide.

The Revival Base

The avowed purpose of Christian Fellowship Church is to be
“a Christ-centered community dedicated to impacting
Belfast, Ireland, and the nations with the love of God and the
power of the Holy Spirit.”

The pastor, Paul Reid, grew up among the Plymouth Breth-
ren who did not even believe in using music in their assemblies.
Nor did they believe that the gifts of the Spirit were for today.
They attributed them to the devil. Paul went into the clothing
business in his early 20’s and became a nominal Christian, just
going through the motions of church attendance. He finally
decided, “If this is the ‘abundant life,’ then we are in trouble!”

He began to seek a deeper spiritual experience. At age 31 he
attended a conference in England and heard a powerful testi-
mony by one of the speakers that began with these words: “I was
once a Brethren and proud of it . . .” Paul began weeping and
speaking in tongues while thinking, “I don’t believe in this!”

Today, Paul provides the biblical teaching from which Robin
Mark draws his inspiration. The two are a team through whom
God is ministering revival.

A Reputation for Joy

Pastor Reid told me that he
was recently called by a
local Belfast newspaper and
asked for a response to a state-
ment made by the Archbishop of
Canterbury (the head of the An-
glican Church). The Archbishop
had complained publicly that
many Anglicans were leaving
their churches for “happy-clappy
Christianity.”

Paul replied that yes, they

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were happy, and yes, they clapped their hands, but he pointed out that the reason was because they had developed a deep personal relationship with the Lord. He further pointed out that when you have such a relationship with your Creator, you are compelled to celebrate.

In typical journalistic fashion, the newspaper carried a feature article the next day with a blaring headline that said, “Ulster’s Rocking Reverend Says the Archbishop Needs to Get a Life!” (Ulster is an informal name for Northern Ireland.)

What’s It All About?

As I have emphasized in many previous articles, God is resurrecting Davidic praise worship in these end times in fulfillment of Bible prophecy, and the revival going on in Belfast is an integral part of that movement.

The key prophecy is found in Amos 9:11 —

In that day I will raise up the fallen tabernacle of David, and wall up its breaches; I will also raise up its ruins, and rebuild it as in the days of old.

Note that the prophecy begins with the words, “In that day.” What day? A quick glance at the prophecy in its context shows that the “day” being referred to is the period of time when the Jews are regathered to the land of Israel (see Amos 9:14-15). That is today. There were 40,000 Jews in Israel at the beginning of the 20th Century. Today, there are more than five million.

They re-established their state on May 14, 1948, and they have regathered their people from the four corners of the earth.

Has anything happened since 1948 that could constitute a literal fulfillment of the restoration of the “tabernacle of David”? To answer this question we must first seek to understand the meaning of the term, “tabernacle of David.” What did Amos have in mind when he used this term?

The Tabernacle of Moses

But to fully understand the Tabernacle of David, we must first begin with a consideration of the Tabernacle of Moses. It was a nomadic tent-temple that moved with the Children of Israel as they crossed the Wilderness of Sinai in search of the Promised Land. Its Holy of Holies contained the Ark of the Covenant where the Shekinah Glory of God resided.

When the Children of Israel entered the Promised Land, they settled the Tabernacle of Moses at Shiloh in Samaria. There the sacrificial ceremonies were conducted for 400 years during the period of the Judges. By the end of that chaotic period, the Children of Israel were engulfed in spiritual darkness, having fallen victim to idolatry and immorality.

One day, during the judgeship of Samuel, as the Israelites were preparing to fight the Philistines, they decided to take the Ark of the Covenant into battle with them, as if it were some sort of good luck charm. They evidently reasoned that God would never allow the Philistines to capture the Ark, and therefore they would win the battle. The Lord was not pleased by this action, so He allowed the Philistines to defeat the Israelites and capture the sacred Ark (1 Samuel 4:1-11). They also proceeded to destroy the Tabernacle of Moses at Shiloh (Jeremiah 7:12). Israel

"Christianity is an adventure. It is about living life in relationship with God. It is not about rules. If you want rules to memorize, you might as well be a Buddhist." Paul Baloche
had become "Ichabod," (meaning, "no glory") for the glory of God had departed (1 Samuel 4:21).

The Odyssey of the Ark

Plagues afflicted the Philistines, so they sent the Ark back to Israel on an ox cart. It finally came to rest eight miles west of Jerusalem in a town called Kirjath-jearim (called Abu Gosh today) where it stayed for approximately 70 years (20 years under Samuel's judgeship, 40 years under Saul's kingship, and almost 10 years into David's kingship). The tabernacle of Moses was moved to Nob for a while (1 Samuel 21:1) and then on to Gibeon (about ten miles northwest of Jerusalem) where it remained until the Temple of Solomon was built (2 Chronicles 1:3).

Now note something very important. During this 70 year period of transition between the Judges and the Kings, there was no Shekinah Glory in the tabernacle of Moses located at Gibeon. The Holy of Holies was empty. The priests continued to minister at the tabernacle, offering daily sacrifices, but it was all dead ritual, for the glory had departed.

The astounding thing is that the Ark was located in a farmhouse situated only about five miles from Gibeon. It would have been very easy to restore the Ark to the Tabernacle of Moses, but no one cared enough to do so. The Ark was ignored, and it became a symbol of Israel's apostasy.

Saul vs David

Saul did not have a heart for the Lord, so he ignored the estrangement of the Ark from its proper resting place. But when David became king, he was determined to correct this situation, for he was a man after God's own heart (1 Samuel 13:14). David had to wait seven and a half years until he became king of all Israel (he was king of only Judah during his first years in power — see 2 Samuel 5:5).

David was determined to bring God back into the heart of his nation, and he recognized the symbolic significance of the Ark in accomplishing this purpose. He was so determined to provide

a proper resting place for the Ark that it became the top priority of his kingship. In this regard, we are told in Psalm 132 that when David became king of all of Israel, he "swore to the Lord" that he would not sleep in a bed until he could provide a proper "dwelling place for the Mighty One of Jacob" (Psalm 132:1-5).

The Tabernacle of David

The amazing thing is that David brought the Ark to Jerusalem rather than returning it to the Holy of Holies in the Tabernacle of Moses at Gibeon. David pitched a tent in Jerusalem (probably on a slope of Mt. Moriah), placed the Ark inside, and instituted a whole new concept of praise worship. Instruments of worship were introduced. Special psalms of praise were written and sung. And, incredibly, special priests were appointed to minister music before the ark continually (1 Chronicles 16:6,37) — whereas only the High Priest had been allowed to minister before the Ark once a year in the Tabernacle of Moses.

In fact, the Scriptures indicate that there was such great intimacy with the Lord, that David would actually lounge before the Ark (1 Chronicles 17:16). It is probably during these times of intimacy that he wrote new songs to the Lord (Psalm 40:3).

David's revolution in worship was very radical. There was no singing or celebration at the Tabernacle of Moses. The worship there was one of solemn ritual focused on sacrifices. The

"In true worship, the worship team serves as prompters, not as performers. They prompt the congregation to engage God in worship." Paul Reid

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“Every time you step out in faith, your God will get bigger, and your worship will become deeper.” Pastor Paul Reid

characterize the Temple of Solomon.

In like manner, since the re-establishment of the nation of Israel in 1948, God has been raising up the Tabernacle of David again to serve as a joyous bridge of transition between the dead worship of mainline Christendom and the glorious worship that will characterize the Millennial Temple of Jesus Christ. God wants His Son to return on a cloud of praise.

The Worldwide Spread

Appropriately, God began to focus His revival of the Tabernacle of David in Jerusalem in the early 80’s. It occurred when the International Christian Embassy decided to host a celebration of the Feast of Tabernacles. Zechariah 14 says that during the millennial reign of Jesus the nations will send representatives to Jerusalem each year to celebrate this feast and that any nation that fails to do so will not receive rain. The Embassy decided it would be appropriate for Gentiles to start rehearsing for the Millennium, so they sent out a call worldwide for Christians to come to Jerusalem to celebrate the feast and to show their support of Israel.

The Embassy also decided to give an emphasis to Davidic praise worship which was springing up all over the world at that time through a sovereign move of the Holy Spirit. They brought together Christendom’s best practitioners of celebratory worship.

The result was an explosion of Davidic worship all over the world as the thousands of Christians who came to Jerusalem took what they had experienced back home with them in their hearts and on videos. The Embassy’s celebration has continued to this day, with 4,000 to 6,000 Christians attending annually from every continent.

A Move of the Spirit

The Tabernacle of David today consists of those churches that have rediscovered the true meaning of worship and have given their people the freedom in Christ to worship God with all their energy, resources, gifts and talents.

That is the reason that renewal in worship is sweeping Christendom worldwide. It is a move of the Spirit. It is a fulfillment of prophecy. It is a mark of the end times. It is a sign of the soon return of Jesus. And it is preparation for that day very soon when:

The ransomed of the Lord will return,  
And come with joyful shouting to Zion,  
With everlasting joy upon their heads,  
They will find gladness and joy,  
And sorrow and sighing will flee away.  

— Isaiah 35:10

That is the day when the Tabernacle of David will be restored completely. Maranatha! ✡

only joy that had ever been evidenced in the worship of the Israelites had occurred spontaneously, as when Miriam danced with a tambourine and rejoiced over the destruction of Pharaoh and his army (Exodus 15).

The Psalms make it clear that the praise worship inaugurated by David was a worship of great joy that was characterized by hand clapping (Psalm 47:1), shouting (Psalm 47:1), singing (Psalm 47:6-7), dancing (Psalm 149:3), hand waving (Psalm 134:2), and the display of banners (Psalm 20:5). The worshipers were encouraged to praise God with every form of musical instrument, from the gentle lyre to the “loud crashing cymbals” (Psalm 150: 3,5).

The Davidic Revolution

But why? Why did David so radically change the worship of Israel? We are told in 2 Chronicles 29:25 that he did so in response to commands of God given to him through the prophets Nathan and Gad. But why didn’t the Lord simply tell David to put the Ark back in the Holy of Holies in Gibeon? Why did God tell him to revolutionize the worship of Israel?

The Bible does not tell us why. We can only guess. My guess is that God wanted to give David a prophetic glimpse of the glorious Church Age to come when animal sacrifices would cease, worshipers would have direct access to God, and worshipers would come before the Lord in rejoicing with a sacrifice of praise.

I think there was also another reason. I believe the Lord wanted to give the Church a model for Spirit-filled worship.

For one generation (about 30 years under David and 12 years into Solomon’s reign), two tabernacles existed in Israel. In Gibeon there was the dead, liturgical worship that characterized the Tabernacle of Moses. In Jerusalem, there was the lively, spontaneous worship that characterized the Tabernacle of David. The worship in Gibeon was the performance of ritualistic symbolism. The worship in Zion was the experience of the presence of God. At Gibeon, the priests offered the sacrifice of animals. At Zion, the offering was the sacrifice of praise: “Come before Him with joyful singing . . . Enter His gates with thanksgiving and His courts with praise” (Psalm 100:2,4).

The Prophetic Significance

The Tabernacle of David served as a joyous bridge between the spiritual deadness that had come to characterize the Tabernacle of Moses and the Spirit-filled glory that would
An Unexpected Gift From the Lord

Dr. David R. Reagan

The Israeli guide I have been using for the past ten years is named Shai-Shalom Matter. Shalom, of course, means peace in the Hebrew language. His first name, Shai, means "an unexpected gift."

While I was in Belfast, Northern Ireland recently to attend a worship concert and conference, the Lord presented me with a “shai.” It was an answer to prayer because I had prayed for the Lord to give me a spiritual surprise during the trip. I expected it to be something related to the worship conference. It was not.

A Major Surprise

The gift arrived on my first morning in Belfast. My colleague, Gary Byers, and I decided we would take advantage of our free time to take a tour of the city. We called a taxi company that advertised tours, and about an hour later a taxi arrived in the midst of a sudden snow storm! Despite the sudden turn in the weather, we decided to proceed with the tour.

The Lewis family on the back steps of their home, Little Lea, in 1908. C. S. Lewis (known as Jack) is second from the left on the front row, wearing the black suit with short pants.

I told the driver we wanted to see the downtown area of Belfast. The driver shifted into gear and then hesitated for a moment. He turned to us and said, “Would you like to see some very interesting historical things here in the area of your hotel before we go to central Belfast?” I asked him what he had in mind. “Well,” he said, “this area happens to be the home of C. S. Lewis. Have you ever heard of him?”

I could hardly believe my ears. I quickly explained to the driver that not only had I heard of C. S. Lewis, but I was a great fan of his. In fact, I considered him to be one of my fathers in the faith.

Our positive response delighted the driver. For the next hour we visited sites related to the boyhood of Lewis. The site where he was born in 1898 was located only four blocks from our hotel. We were only one block from the church where he was baptized as an infant in 1899. And his boyhood home was located about one mile from our hotel.

We also visited the East Belfast public library where a large bronze statue of Lewis was erected in 1999 showing him looking into the wardrobe cabinet that leads to the land of Narnia in his children’s books, The Chronicles of Narnia.

The other interesting thing we discovered is that Lewis’ neighborhood is only a stone’s throw from the shipyards where the Titanic was built.

An Interesting Parallel

I was fully aware of the fact that Lewis was born in Northern Ireland and spent his early boyhood years there before being sent to a private school in England after his mother died when he was 10 years old. But I had no idea that all this took place in East Belfast, and I certainly had no idea that our hotel was located right in the middle of all of it!

As we were flying back to the States, it occurred to me that one hundred years ago God raised up a man (C. S. Lewis) from East Belfast through whom He touched the minds of Christians all over the world. And one hundred years later, he has raised up another man (Robin Mark) from the same neighborhood through whom He is touching the hearts of Christians all over the world.
REVIVAL!

When the Spirit Comes with Power
Dennis Pollock

Revival—the word means many things to many people. To some a "revival" is a week long series of meetings, duly organized, scheduled, promoted, and produced. Others look upon it as a lively church service, complete with the proper mixture of hand-clapping, praising, and singing. Whenever a church begins to experience sudden and rapid growth, the cry is often heard: “Revival has come!” The truth is, the Bible does not actually contain the word “revival.” The word “revive” is found in several places, however, and expresses the idea of a restoration to life, health, and vigor. Traditionally, revival has had a special connotation for the people of God, being used to describe the greatest outpourings of the Holy Spirit that God has mercifully granted to His Church.

Since the Day of Pentecost, the Holy Spirit has never stopped working in the Church, but at certain seasons and in certain places He has worked in extraordinary measure, producing phenomenal results. These seasons of great blessing may differ in size, scope, and the personalities involved, yet there are certain features that stand out again and again as one reads of those times when God arose and had mercy upon His Church.

As we consider the primary characteristics of revival, it is important to distinguish between revivings and revival. Throughout the history of the Church, God has revived and quickened local churches and groups of believers by His Spirit through many different operations. These revivings do not necessarily share many common features. But when we limit our attention to the greatest awakenings the Church has seen—those times when whole communities and entire nations were dramatically impacted by the gospel of Jesus Christ—we find that a divine pattern emerges. Let us then consider that pattern.

Prevailing Ungodliness

The history of revivals reveals a perplexing paradox: those conditions that seem the least conducive to revival are frequently observed just prior to the greatest spiritual awakenings the Church has seen. Normally one would think that the more spiritual life a city or a nation possesses, the greater the hopes of a mighty spiritual awakening to follow. In actual practice, however, the reverse is usually the case.

The 18th Century awakening in England is a prime example of this. Before the revival, lawlessness abounded in the world and deadness in the church. Deism had gained a powerful foothold on the nation, dismissing the personal and holy God of the Bible and substituting a vague deity found in nature. The Church of England had largely stopped teaching the necessity of the new birth, and salvation had become a matter of church attendance and proper conduct. Licentiousness and pleasure seeking were the obsessions of the rich; crime and survival preoccupied the poor. Crime was so prevalent that the authorities made as many as 160 offenses punishable by death.

If ever a nation seemed an unlikely setting for a powerful work of the Spirit of God, it was England. Then, a 22 year old young man named George Whitfield began to preach in the churches of London that “Ye must be born again.” This simple message, adorned with Whitfield's natural eloquence and the Holy Spirit's supernatural convicting power, shook the nation and began one of the most remarkable revivals the world has ever seen.

Why is it that the greatest outpourings of the Spirit seem to be preceded by the most ungodly conditions in the Church and in the world? The Scriptures tell us that God “satisfies the longing soul and fills the hungry soul with goodness” (Psalm 107:9). It seems to be one of God's fixed laws that if His children pray and do not faint when they experience the prolonged deferment of their hopes, their desire will reach such a level of intensity so as to provoke God's heart into the release of blessings that far exceed the petition requested.

So it is that when God's children are forced to live in a time of great deadness and lawlessness, if they do not succumb to the prevailing spirit of the land, their prayers and longings will ultimately result in God pouring out His Spirit in extraordinary measure. As our Lord put it, “Blessed are you who hunger now, for you shall be filled” (Luke 6:21).

A Burdened Remnant

Even in the worst of times, God has always had a holy remnant who refused to bow the knee to the Baal of the age. When these faithful few begin crying out in earnest to God, desiring Him to “make bare His holy arm,” and when this burden for a divine visitation reaches the point where it has shaped and affected the whole of their lives, it is a pretty good indication that the rain of revival is not far off. As far as can be humanly determined, every major outpouring of the Spirit has been preceded by the earnest prayers of God's chosen watchmen. As one studies the history of revival in the Church, one fact stands out with dramatic clarity: prayer and revival are an inseparable duo. It is difficult to find one without the other.
Most Christians have heard of the Welsh revival of 1904. The name most frequently associated with it is, of course, Evan Roberts, whose anointed ministry served as a powerful catalyst to the revival. Long before Evan Roberts began to preach, however, God had His watchmen at their stations.

Dr. Peter Joshua was a little boy in school during those significant years prior to the awakening. Certain mornings he would slip away to a nearby park rather than go to school, and there he would see a tall man walking along the banks of the bordering river. Back and forth the figure would pace. Not wanting to be seen, young Peter would climb one of the leafy trees and hide as the tall familiar figure approached. As he would pass under the tree, Peter would hear a voice, a cry, and a sob, and then the man would disappear until, a short time later, he would reappear headed the other direction. That man was Peter’s father. He asked his mother, “Is there anything wrong with Daddy? Sometimes I hear him as if he’s groaning.” She patted his head and said, “Don’t you fret about it dear, you’re too young, but someday you will understand.”

Years later Peter read a passage from his father’s prayer diary. In it were these words: “I knew a man who for the space of five years was carried out in the Spirit and was made to weep and pray along the banks of the Welsh River, flanked with trees and hawthorn bushes. This same man wrestled God and saw the hawthorn blossoms come and go for five seasons while the cry went up for revival upon my sinful land. At last the travail ceased and a calm expectation followed my soul pangs, and I knew my prayer was answered.” The movement that followed such prayer would add 100,000 members to the churches of Wales and ignite revival fires all over the world.

God Shows Up

When Jesus raised a widow’s only son from the dead, the amazed onlookers cried out, “God has visited His people” (Luke 7:16). Perhaps that is as good a definition of revival as can be given. In revival God shows up, to the surprise of most, to the dismay of many, and to the exceeding delight of a chosen few who have been looking for Him. I can already hear the theological purists: “How can you talk about God showing up? Don’t you know that He is always with His people?” What they fail to understand is that there is a difference between God’s omnipresence and His manifest presence. In the Psalms, David asks, “Where can I flee from Your presence?” (Psalm 139:7).

The answer is nowhere. There is no place on earth where God is not. How much more true is this for God’s children, who have been promised by the Lord, “I will never leave you nor forsake you” (Hebrews 13:5). Yet it is one thing to know by intellect and by faith that God is present, but quite another thing to have soul and body overwhelmed by the awesome revelation of God’s holy presence. God had been with Job throughout his trials, but it was only when God revealed His majesty to Job that he abhorred himself and repented in dust and ashes.

This intense awareness of the presence of God, and the conviction of sin that it produces, are the primary character-
tisties of true revival. In Charles Finney's autobiography, "Memoirs," he tells how this Holy Spirit atmosphere prevailed in the little town of Rome, New York. The following incident typifies just how powerful and pervasive a revival atmosphere can be.

The sheriff of the county lived in the nearby town of Utica. He was an ungodly man who had laughed and mocked at the strange tales he heard about the revival at Rome. One day it was necessary for him to go to Rome. He was glad for the opportunity, as he wanted to see for himself what all the commotion was about. He drove his one-horse sleigh without any particular impression on his mind until he crossed what was called the old canal, about a mile from town. As soon as he crossed the canal, a strange and solemn awe came over him which he could not shake off. It felt as though God pervaded the whole atmosphere, and this feeling intensified the closer he got to town.

When he found the men with whom he had business, they all seemed to be in the same state, so that they could hardly attend to the purpose of their gathering. Several times, as they tried to go on with their meeting, he had to rise quickly from the table and go to the window and look out, to try to divert his attention and keep from breaking out into tears. Hurrying through the meeting, he returned to Utica, where in a few weeks he was, as Finney put it, "hopefully converted" (Finney steadfastly refused to declare or count converts).

It is significant that classical revival has never arrived gradually. In the book of Acts we read that, "When the day of Pentecost had fully come ... suddenly there came a sound from heaven, as of a rushing mighty wind" (Acts 2:2).

Several years ago an elderly man who had seen the Welsh revival was asked about the spiritual condition of Wales just before the awakening. His colorful reply was, "as hard as flint." Jonathan Edwards thus described the situation in New England before the Great Awakening: "How dead a time it was everywhere before this work began."

It seems as though, in that critical time before the revival, spiritual warfare is being waged in the heavens, with the strongholds of darkness coming under ever increasing pressure until at last they collapse, resulting in a sudden flood of God's power and glory being released in His Church.

Jesus is Glorified

It is highly profitable to study the lives and ministries of those men and women God has used mightily in revival. There are several common denominators, but none is more obvious and unmistakable than a consuming love for Jesus Christ. When you read the stories of men like Charles Finney, George Whitfield, D.L. Moody, and John Wesley, you find that their hearts had been captured by the glory of Jesus. He was central in their preaching, teaching, and writing. It was said of Whitfield that he had such a revelation of Jesus' glory that he could never speak enough about Him.

What a far cry from many Bible teachers today who teach various Bible principles, and hold lengthy seminars, but rarely mention the One from whom all truth springs. I have heard a sermon on overcoming sin where Jesus was hardly mentioned. I have seen a book on child training which had nothing to say about the grace of Jesus Christ. It was all "principles."

How can we teach on deliverance from sin and forget the Deliverer? What spiritual arrogance to think that we can raise our children successfully merely by following the right principles. Have we lost our need for the Savior? True revival preaching always lifts up and glorifies Jesus, the Head of the Church.

The Greatest Hindrance

What is the greatest hindrance to revival in our day? The Church's greatest enemy is not Humanism, the New Age, or Atheism; it is complacency. There are too few "Hannahs" who are desperately crying out to God, dismayed over the barrenness of the Church. We are in need of "Rachels" who will call out to the Lord Jesus, "Give us children or we die!"

It is ironic that the evangelical believers and churches may be the guiltiest of all. We look with disdain at the cold, dead church down the street and gloat, "If only they had what we have. We sing lively songs, witness on the streets, and pray for conversions. We have altar calls, attend missions conferences, and study soul-winning techniques. They sure are missing a lot."

Never mind the fact that we only saw two converts last year who truly showed the fruits of repentance, or that the only revival we've ever seen has been the "one week kind," neatly organized and scheduled, which comes and goes every year leaving the church essentially unchanged.

Instead of comparing ourselves with the coldest church in town, let us hold our lives and churches up to the pattern of the New Testament. Read of the great awakenings of the past until the Holy Spirit kindles a divine dissatisfaction in your heart. Revival cannot be planned or scheduled. It cannot be worked up or manufactured. It must be conceived in holy hearts, nurtured in the womb of prayer, traveled for with intense desire, and given birth to by those whose hearts have been touched by the Spirit's fervor. The price is high, but the results are glorious.

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Recommended Reading

1) Pratney, Winkie, Revival — Principles to Change the World (Whitaker House, 1983)
2) Wallis, Arthur, Revival — The Rain from Heaven (Fleming Revell, 1979)
The Great Welsh Revival of 1904-1905

Dr. David R. Reagan

In March of 2000, while conducting a preaching tour in England, I was privileged to visit the site where the great Welsh revival of 1904 began. This historic revival was led by a remarkable young coal miner named Evan Roberts. He was only 26 years old when the Holy Spirit fell with great power on a prayer meeting he was conducting at a schoolhouse located next to his home church. This was in southern Wales near the city of Swansea.

Roberts had been praying for revival for ten years, and the revival that broke out was mainly one centered around prayer and worship, not preaching. Usually, Roberts would simply lead a prayer meeting that would sometimes last through the night. A spirit of repentance would sweep through the congregation, and people would openly confess sin and receive the Lord. Sometimes he would preach, but his preaching was most untraditional in nature for he was very quiet spoken. Occasionally, he would walk up and down the aisles, laughing, crying and personally ministering to individuals.

The revival continued for two years, and spread to a good portion of the British Empire. The results of the revival were breathtaking. Churches were packed out. Over 100,000 people accepted the Lord. Bars closed from a lack of business. Coal miners stopped cursing, and the donkeys that pulled the coal carts had to be taught new commands. One eye-witness observer summed it up this way:

The bars were not the only places to be emptied. Dance halls, theaters, and football matches all saw a dramatic decline in attendance. The courts and jails were deserted and the police found themselves without any work to do. The story is told of policemen who closed their station and formed a choir to sing at the Revival meetings. Long-standing debts were repaid, church and family feuds were healed and a new unity of purpose was felt across the denominational divides.

Our Visit to the Church

The church that served as the base for this revival is no longer open during the week, so we had to call ahead and arrange for the caretaker to meet us and take us on a tour. She graciously agreed to do so.

The church, called the Moriah Church, seated about 400 and was very well preserved. The caretaker took us next door and showed us exactly where Evan Roberts was sitting in the schoolhouse when the Spirit anointed him. She also showed us the spot where he is buried in the church’s adjoining cemetery. Roberts suffered an emotional collapse in 1905 and remained in seclusion for the rest of his life. He died in 1951.

After we finished our tour, I asked the caretaker how many people attend the church today. She replied that there were only 40 members left! That sad statistic impressed upon me the fact that no person or church can live on a revival that occurred in the past. Revival must be a daily, on-going thing.

The sad state of this historic church is symbolic of all of Britain today. Only 7% of the people attend church today. Wales has a population of three million. Over 700 churches have closed in the past 15 years. Of the 5,000 remaining, 800 have a membership of 9 or less. About 1200 have a membership of 9 to 19. Only 30 have more than 150 members.

The Descent into Paganism

It is hard to believe that the highly secular and pagan Britain of today was the world’s center of Christianity in the 18th and 19th Centuries. There can be little doubt that the nation is a mirror of where we are headed here in the United States. Let us all earnestly pray for revival! ✝
Observations about Same Sex Marriage

It’s sin, stupid!

Joseph Farah
(Reprinted with permission from WorldNetDaily.com)

Homosexuality is nothing new. It has always been around. But it does thrive and flourish when it is condoned. In fact, it has led to the downfall of more than one civilization when it has consumed societies — blinding them to right and wrong, robbing them of prosperity, infecting them with diseases of the mind, spirit, and body.

In Romans 1:18-32, Paul painted a picture of how this happens . . . [Read this passage] and see if it does not sound like our times.

I have written many times about the practical, worldly reasons to oppose same-sex marriage. But it’s time to get down to basics. There is a reason most people frown on homosexuality. It is not prejudice. It is not bias. It is not irrational. It is because God has pronounced it wrong, immoral, an abomination, and sin.

Our society is on the verge of hammering what may be the final nail in the coffin of our American way of life.

God is good. God is great. He wants what is best for us. He has given us some simple guidelines to follow for a happier, fuller, more rewarding life. We ignore those rules at our own peril — both as individuals and as nations.

When we reject the One True God, we have nowhere to turn but to depravity of all sorts — base and vile actions, of which homosexuality is just one.

The homosexual activists rationalize their behavior and their political agenda by saying, “It’s simply who we are. We were born this way.”

Those are nothing but excuses to sin.

All of us excuse ourselves and our actions in similar ways. But we don’t all accept our sin condition as a rationalization to plunge more deeply into sin — and to take others with us.

That’s where the same-sex marriage debate is taking this country right now.

Some work hard to twist the teachings of the Bible to suggest there is nothing wrong with their behavior. Some work hard to find rationalizations within the law. Some work hard to find justification in the U.S. Constitution.

For the sake of those suffering under such delusions, as well as for the rest of society that will be dragged down into the pit with them, someone has to tell the truth.

Too many in our world today are guilty of what the prophet Isaiah warned about (Isaiah 5:20-21):

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness . . . Woe unto them that are wise in their own eyes . . .

Marriage is not an institution invented by man. It is an institution created by God. It was created not just to make man happier on earth, but as a way for men and women to better know God.

In Ephesians 5:22-32, the Bible explains this principle — how the institution of marriage is a model of Jesus’ relationship to believers.

Marriage is a kind of dress-rehearsal for what believers will experience in their relationship with God in eternity. That’s why it was created. For 6,000 years it has served the world well.

I shudder to think what will become of us if we tamper with this institution created in the Garden of Eden as the ultimate lesson for relationship with the Living God.

San Francisco and Islamists
Fighting the same enemy

Dennis Prager
(Excerpts reprinted with permission of TownHall.com)

America is engaged in two wars for the survival of its civilization. The war over same-sex marriage and the war against Islamic totalitarianism are actually two fronts in the same war — a war for the preservation of the unique American creation known as Judeo-Christian civilization.

One enemy is religious extremism. The other is secular extremism.

One enemy is led from abroad. The other is directed from home.

The first war is against the Islamic attempt to crush whoever stands in the way of the spread of violent Islamic theocracies. The other war is against the secular nihilism that manifests itself in much of Western Europe, in parts of America like San Francisco, and in many of our universities.

America leads the battle against both religious and secular nihilism and is hated by both because it rejects both equally.

. . . Most of the activists in the movement to redefine marriage wish to overthrow the predominance of Judeo-Christian values in American life. Those who oppose same-sex marriage understand that redefining the central human institution marks the beginning of the end of Judeo-Christian civilization.
An Insight from the Internet
On the Insanity of Same-Sex Marriage

Author Unknown

The scene opens in the marriage license office of a county court house somewhere in America.

A clerk looks up at a long line and says, “Next.”

“Good morning. We want to apply for a marriage license.”

“Names?”

“Tim and Jim Jones.”

“Jones? Are you related? I see a resemblance.”

“Yes, we’re brothers.”

“Brothers? You can’t get married.”

“Why not? Aren’t you giving marriage licenses to same gender couples?”

“Yes, thousands. But we haven’t had any siblings. That’s incest!”

“Are you going to discriminate against us?”

“Why do you want to get married?”

“For the financial benefits, of course. And we do love each other. Besides, we don’t have any other prospects.”

“But we’re issuing marriage licenses to gay and lesbian couples who’ve been denied equal protection under the law. If you are not gay, you can get married to a woman.”

“Wait a minute! A gay man has the same right to marry a woman as I have. But just because I’m straight doesn’t mean I want to marry a woman. I want to marry Jim.”

“And I want to marry Tim. Are you going to discriminate against us just because we are not gay?”

“All right, all right, I’ll give you a license. Next!”

“Names?”

“John Smith, Jane James, Robert Green and June Johnson.”

“Who wants to marry whom?”

“We all want to marry each other!”

“But there are four of you!”

“That’s right. You see, we’re bisexual. I love Jane and Robert, Jane loves me and June, June loves Robert and Jane, and Robert loves June and me. All of us getting married together is the only way that we can express our sexual preferences in a marital relationship.”

“But we’ve only been granting licenses to gay and lesbian couples.”

“So you’re discriminating against bisexuals!”

“No, it’s just that, well, the traditional idea of marriage is that it’s just for couples.”

“Since when are you standing on tradition?”

“Well, I mean, you have to draw the line somewhere!”

“Who says? There’s no logical reason to limit marriage to couples. The more the better. Besides, we demand our rights! The mayor says the constitution guarantees equal protection under the law. Give us a marriage license!”

“Okay, okay. Next!”

“Hello. I’d like to get a marriage license.”

“In what names?”

“David Deets.”

“And the other person?”

“That’s it. I want to marry myself.”

“Marry yourself. What do you mean?”

“Well, my psychiatrist says I have a dual personality, so I want to marry the two together. Maybe I can file a joint income tax return.”

“That does it! I quit!! You people are making a mockery of marriage.”

“The idea of marriage didn’t originate in San Francisco or Massachusetts. Like it or not, it came from the book of Genesis, where, after the fall of Man, God said, ‘A man will leave his father and mother and be united to his wife, and they will become one flesh.’” — Cal Thomas
**DayStar Television Network Coverage**

**Broadcast Times**

**Regular Broadcast:**
Wednesday at 6:00pm (Central time), 7:00pm (Eastern), 5:00pm (Mountain), and 4:00pm (Pacific).

**Replay:** Monday at 12:30am (Central time) and 1:30am (Eastern). Also on Sunday at 10:30pm (Pacific) and 11:30pm (Mountain).

**Television Stations**

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<th>Time</th>
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<td>WDTB</td>
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**Note:** Station numbers will be different on cable. So, if you are on cable, consult your TV guide for the proper channel number.

**Cable Systems**

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**Satellite Systems**

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<td>Europe</td>
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<td>Thaicom-3</td>
<td>World</td>
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**Family Vision Network**

Our program is also available over the Family Vision Network in Southern Louisiana. It is broadcast on Wednesday evenings at 7:00pm and on Monday mornings at 8:30am over three stations:

- KAJN-TV (Ch. 40) in Lafayette
- KAGN-TV (Ch. 65) in Crowley
- KFAM-TV (Ch. 58) in Lake Charles

**KAZQ TV 32** in Albuquerque, NM

**Internet**

To access the program live over the Internet, go to the DayStar website (www.daystar.com) and click on “Watch LIVE!”

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**Television News**

On April 21st we broadcast our first television program with closed captions! That was an important milestone that brought us into conformity with federal broadcast standards. Gary Byers produced the transcript of the program. Trey Collich, our media intern, working under the supervision of Don Gordoni and Larry Watts, performed all the necessary tasks to get the transcription encoded on the video tape, with the proper words placed in the proper places.

In June we broadcast a whole new series of programs featuring sermons. Dr. Reagan has preached at Southeast Christian Church in Louisville, Kentucky. In July and August we will be broadcasting re-runs of the interviews we conducted a year ago with Pre-Trib prophecy teachers and preachers. In early September, we will start airing a new series of question and answer programs that will feature Dave, Dennis, and Don McGee.

Meanwhile, we have arranged to videotape interviews with a London newspaper editor, Alan Franklin, and a former Muslim professor of Islamic history, Mark Gabriel. The interview with Mr. Franklin will focus on developments regarding the European Union. The interview with Mr. Gabriel will concern the nature of Islam. These interviews will be aired as soon as they are ready.

Books by both men will be featured on our programs and are available for purchase immediately. Dr. Reagan highly recommends both of these books.

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**ISLAM and TERRORISM**

Note: Both of these books are available from Lamb & Lion. Each sells for $15 (including shipping). The EU book runs 221 pages in length; the Islam book contains 234 pages. To order, call 1-800-705-8316.
Bob DeVance

Birth place and date: New Boston, Texas, 1944.
Current residence: Allen, Texas.
Wife's name and years married: Tessa, 36 years.
Number of children: One daughter and one son. Four grandchildren.
Education: B.S. in electronic systems management from the University of Southern Illinois.
Occupation: Computer support consultant.
Number of years a Christian: 42.
Years of service on the Lamb & Lion Board: 1.
Church membership: First Baptist Church in Allen, Texas.
Spiritual gifts: Encouragement, helps, giving and teaching.
Favorite Bible character: Peter.
Favorite novel: A Christmas Carol by Charles Dickens.
Favorite hymn: "Come, Thou Fount of Every Blessing."
Favorite contemporary Christian song: "Forgiveness."
Favorite Christian singing group: The Cathedrals.
Favorite Bible version: New International.
Favorite movie: "Blackbeard's Ghost."
Favorite food: Chicken fried steak.
Favorite motor vehicle: 1930 Model A Ford.
Favorite pastimes: Reading, family times together, sight-seeing and playing with my two Chihuahua dogs.

Thomas Reich

Birth place and date: Dayton, Ohio, 1943.
Current residence: Plano, Texas.
Wife's name and years married: Fran, 37 years.
Number of children: One daughter and one son. Three grandchildren.
Education: B.S. and M.S. in engineering from the University of Cincinnati.
Number of years a Christian: 29.
Years of service on the Lamb & Lion Board: 1.
Church membership: Fellowship Bible Church North in Plano, Texas.
Spiritual gifts: Service and Prayer.
Favorite Bible character: King David.
Favorite hymn: "Victory in Jesus."
Favorite contemporary Christian song: "Days of Elijah."
Favorite Christian singer: Jack Hollingsworth.
Favorite movie: "American Flyer."
Favorite food: Home-style cooking, especially meatloaf, mashed potatoes, and corn.
Favorite pastimes: Christian fellowship, gardening, and photography.
30 Books of the Bible
Can You Find Them?

There are 30 books of the Bible in the passage below. See if you can find them.

This is a most remarkable puzzle. It was found by a gentleman in an airplane seat pocket, on a flight from Los Angeles to Honolulu, keeping him occupied for hours. He enjoyed it so much, he passed it on to some friends. One friend from Illinois worked on this while fishing from his john boat. Another friend studied it while playing his banjo. Elaine Taylor, a columnist friend, was so intrigued by it she mentioned it in her weekly newspaper column. Another friend judges the job of solving this puzzle so involving, she brews a cup of tea to help her nerves. There will be some names that are really easy to spot. That's a fact. Some people, however, will soon find themselves in a jam, especially since the book names are not necessarily capitalized. Truthfully, from answers we get, we are forced to admit it usually takes a minister or scholar to see some of them at the worst. Research has shown that something in our genes is responsible for the difficulty we have in seeing the books in this paragraph. During a recent fund raising event, which featured this puzzle, the Alpha Delta Phi lemonade booth set a new sales record. The local paper, The Chronicle, surveyed over 200 patrons who reported that this puzzle was one of the most difficult they had ever seen. As Daniel Humana humbly puts it, "the books are all right here in plain view hidden from sight." Those able to find all of them will hear great lamentations from those who have to be shown. One revelation that may help is that books like Timothy and Samuel may occur without their numbers. Also, keep in mind that punctuation and spaces in the middle are normal. A chipper attitude will help you compete really well against those who claim to know the answers. Remember, there is no need for a mad exodus, there really are 30 books of the Bible lurking somewhere in this paragraph waiting to be found.

The Bible
IN 50 WORDS

God made — Adam bit
Noah arked — Abraham split
Jacob fooled — Joseph ruled
Bush talked — Moses balked
Pharaoh plagued — People walked
Sea divided — Tablets guided
Promise landed
Saul freaked — David peeked
Prophets warned — Jesus born
God walked — Love talked
Sin crucified — Hope died
Love rose
Spirit flamed — Word spread
God remained

Bible Study

The Center of the Bible

The shortest chapter in the Bible is Psalm 117. The longest chapter in the Bible is Psalm 119.

_The center chapter in the Bible is Psalm 118._

There are 594 chapters before Psalm 118. There are 594 chapters after Psalm 118. Add up these numbers and you get 1,188.

_The center verse in the Bible is Psalm 118:8._

The next time someone says they would like to find God's perfect will for their lives because they want to be in the center of His will, just send them to the center of His Word! Psalms 118:8 (NKJV) "It is better to trust in the LORD than to put confidence in man."

Now isn’t that odd how this worked out (or was God in the center of it)?
Come Visit Us! — If you are in the Dallas, Texas area this summer, please plan to drop by for a visit. Just give us a call and we will either fax you a map or give you instructions about how to find us.

Meetings and Conferences — In August Dave will be at Southern Acres Christian Church in Lexington, Kentucky (20-22). Dave will begin September with a weekend conference at Calvary Christian Church in Winchester, Kentucky (10-12). Later in the month he will speak at the annual prophecy conference sponsored by According to Prophecy Ministries. It will be held at the Christian Worship Center in San Diego, California (19-20). Dennis will spend the early part of the month conducting missions outreach in India. Later in the month he will speak at Plains Christian Church in Plains, Kansas (26-29).

October will be a busy month. Dave will speak at Rose Heights Church of God in Tyler, Texas (3) and at Post Road Christian Church in Indianapolis, Indiana (16-17). Dennis will conduct a meeting at New Life Family Church in Marianna, Florida (10-13). Both Dave and Dennis, together with other members of the Lamb & Lion staff, will go to Israel in late October (20-31) to videotape television programs.

Special Conference — The conference Dr. Reagan is scheduled to conduct at Calvary Christian Church in Winchester, Kentucky, (September 10-12) will be a very special one. He will be assisted by Jim Burgen and Randall Bane. Jim Burgen will be leading in worship. Jim is the Executive Minister of Southland Christian Church in Lexington, Kentucky. He is a very gifted worship leader whom Dr. Reagan has ministered with on several occasions.

Randall Bane is considered to be the world’s foremost teacher and practitioner of Davidsic praise worship. He will be heading a team of praise dancers who will demonstrate Davidsic type worship, using dance, banners, and pageantry.

The theme of the conference will be “Drawing Near to God in Worship.” Dr. Reagan will be preaching on worship themes, but the emphasis will be on engaging the Lord in participatory worship.

Calvary Christian Church is located at 15 Redwing Drive in Winchester, Kentucky. The telephone number is 859-744-0817.

Missions Outreach — Dennis Pollock went to Kenya in May where he conducted a prophecy conference for more than 100 pastors. In late August and early September he will be back in India to conduct additional conferences and outdoor crusades. In early November he will be going to Nigeria for a teaching and preaching tour. Each of these important outreachs costs us about $10,000. If you would like to help with these costs, mark your donation with the words, “Missions Outreach.” Thank you!

Many of our books have been published in foreign languages all over the world. Recently, a ministry in Pakistan issued an audio tape album of Dr. Reagan’s book, The Master Plan. ©

Correspondence

TV and Magazine — “This is to tell you how very much your ministry means to me. I join you in believing that Jesus is coming soon. I pray for the growth and effectiveness of your ministry. Your TV programs are very informative, and every issue of the Lamplighter is a jewel! I read each issue twice and then give it to a friend.” — Mrs. C. C. Armstrong in Sherman, Texas.

Television — “Hi! I thoroughly enjoy your TV program every week. It is a rare valuable resource for prophecy students who are looking for the truth of things to come in God’s Word.” Robert Bolling in Granite City, Illinois.

Website, TV, and Articles — “I happened to come across your website recently (www.lambion.com) and watched all of your TV programs that are posted on the site. I was very impressed and have thoroughly enjoyed all of them. I send “Thank you!” to Dr. Reagan and Mr. Pollock. If I were to imagine a perfect pair of teachers who would inspire me to learn, they would have your qualities of scholarship, straightforwardness, dedication, and humor. I am Jewish, 38 years old, and live in New York City. Since September 11th, I have come to learn about and appreciate Jesus Christ, through a process of investigation and discovery...” — Joe in New York City.

Website — “I commend you on the articles you have posted on your website. You offer differing points of view and interpretations and let the reader decide. You make your case with Scripture and arguments that cut to the point, but you do not push your view dogmatically. Keep up the good work!” — Brian Goff in Prattville, Alabama.

Magazine and Books — “I had surgery recently, and while I was recuperating, I had the opportunity to re-read many editions of the Lamplighter. I found the articles to be helpful, informative, encouraging, and edifying. Your Christ in Prophecy Study Guide is a great resource also. I appreciate very much the hard work you do to produce study materials. Well done!” — James Loehlein in Covington, Georgia.

Conferences — “I just want to let you know how much I enjoyed the prophecy conference which you conducted at my church this past weekend (Poplar Ridge Christian Church in Johnson City, Tennessee). I told my mother that it was the best two days of church that I have ever experienced. I learned a great deal from each of your lectures, especially the one about the nation of Israel.” — John King in Tennessee.

Books — “I just finished reading your book, Wrath and Glory, and it was one of the best I have ever read concerning Bible prophecy.” — Michael Craig Mock in Mocksville, North Carolina.

Maranatha!
New Video
Ready for Release

Randall Bane’s newest video, *The Ark of His Presence*, is ready for distribution in both VHS and DVD formats.

The program was videotaped by Lamb & Lion Ministries at a church in the Dallas, Texas area. It involves the congregation from beginning to end as they celebrate God’s presence in the Tabernacles of Moses and David and His indwelling presence in believers today.

The program will introduce you to elements of worship that you may never have experienced. In the process, it will lift your spirit and draw you to the Lord.

The program blends music, dance, and pageantry to present the ageless story of God’s presence among His people.

Randall is assisted by an associate, Jamie Irizarry, of Jamaica and by a group of praise dancers assembled from the Texas area.

The video runs approximately 75 minutes in length. To obtain a copy, call 1-800-705-8316. The VHS format costs $15. The DVD format is $17. These prices do not include shipping charges.

Randall Bane is considered to be the world’s foremost teacher and practitioner of Davidic praise worship. For ten years he served as the artistic director of the International Feast of Tabernacles in Jerusalem.